

EDUCATIONAL PROGRAM

THE "EDUCATIONAL PROGRAM" OF THE COUNTRY KING, INCORPORATED (THE APPLICANT), IS AS FOLLOWS: TO EDUCATE, PRESERVE, PROMOTE AND CREATE AN APPRECIATION FOR THE MUSICAL ART FORM KNOWN AS "COUNTRY MUSIC". THE ORGANIZATION'S INCORPORATOR, PRESIDENT AND DIRECTOR, DAVID A. CARMINE, IS REGARDED BY INDUSTRY PEERS AS A KNOWLEDGEABLE AUTHORITY ON COUNTRY MUSIC, HAVING BEEN INVOLVED IN THE MUSIC GENRE FOR OVER 50 YEARS. MR. CARMINE'S AREA'S OF EXPERTISE INCLUDE: THE HISTORY OF THE MUSIC FROM IT'S BEGINNING, ARTIST AND SHOW PROMOTION AND A LENGTHY TENURE OF SERVICE AS A COUNTRY MUSIC RADIO AIR PERSONALITY AND RADIO STATION PROGRAM DIRECTOR AT VARIOUS BROADCAST STATIONS IN MICHIGAN. MR. CARMINE HAS ALSO ACTED AS A COUNTRY MUSIC PROGRAM CONSULTANT FOR SEVERAL RADIO STATIONS DURING HIS LENGTHY CAREER.

THIS NON-COMMERCIAL LOW POWER FM BROADCAST STATION PROPOSED FOR HARRISON (MICHIGAN) BY THE COUNTRY KING, INCORPORATED WILL PRIMARILY FEATURE "CLASSIC COUNTRY MUSIC" BY ARTISTS AND GROUPS FROM THE LATE 1940'S INTO THE MID 1990'S. "BLUEGRASS" AND "GOSPEL" MUSIC WILL ALSO BE AIRED AS PART OF THIS PROPOSED FACILITIES "UNIQUE" EDUCATIONAL PROGRAMMING SERVICE. INFORMATION ABOUT THE HISTORY OF THE MUSIC AND IT'S ARTISTS WILL ALSO BE BROADCAST.

ALONG WITH THE MUSIC PROGRAMMING DESCRIBED ABOVE, THE COUNTRY KING, INCORPORATED PROPOSES TO BROADCAST "COMMUNITY EVENT" PUBLIC SERVICE ANNOUNCEMENTS FOR AREA NON-PROFIT CHURCH, CIVIC, FRATERNAL AND GOVERNMENTAL ORGANIZATIONS, WEATHER FORECASTS, INCLUDING SEVERE WEATHER WARNINGS AND BULLETINS, BROADCAST OF EAS TESTS AND EMERGENCY ANNOUNCEMENTS REQUIRED BY THE FEDERAL COMMUNICATIONS COMMISSION, AS WELL AS OTHER PROGRAMMING RELEVANT TO LISTENERS WITHIN THE COVERAGE AREA OF THE STATION.

IT SHOULD BE NOTED THAT DAVID A. CARMINE, INCORPORATOR, PRESIDENT AND DIRECTOR OF THE COUNTRY KING, INCORPORATED HAS RESIDED WITHIN THE CITY LIMITS OF HARRISON (MICHIGAN) AT 614 JILL STREET SINCE EARLY 1975. MR. CARMINE HAS ALSO BEEN ACTIVELY INVOLVED IN THE HARRISON CITY GOVERNMENT SINCE THE EARLY 1980'S, SERVING ON THE CITY "ZONING BOARD OF APPEALS" OF WHICH HE IS CURRENTLY IT'S APPOINTED CHAIRMAN. BECAUSE OF HIS DAY-TO-DAY PRESENCE AND INVOLVEMENT IN THE COMMUNITY, MR. CARMINE IS ACUTELY AWARE OF THE PROBLEMS, NEEDS AND ISSUES THAT RESIDENTS OF THE AREA FACE. (SEE INCLUDED D.A.C. RESIDENCE DOCUMENTATION)

THE COUNTRY KING, INCORPORATED (LEGAL NAME) IS A DOMESTIC NON-PROFIT, NON-STOCK CORPORATION INCORPORATED IN THE STATE OF MICHIGAN ON AUGUST 7, 2002, AND FORMED UNDER MICHIGAN ACT NUMBER 162, PUBLIC ACTS OF 1982 HAVING MET ALL NECESSARY STATE MANDATED CRITERIA FOR NON-PROFIT CORPORATIONS. THE IDENTIFICATION NUMBER ASSIGNED TO THIS NON-PROFIT CORPORATION IS: 771731. (SEE INCLUDED CORPORATION DOCUMENTATION)



City of Harrison

229 East Beech Street
P.O. Box 378
HARRISON, MICHIGAN 48625-0378

FCC FORM 318
EXHIBIT NO. 2
SECTION II - LEGAL
QUESTION 2 (A)
10/01/2013

Playground Of The North
Phone: 989-539-7145

The City of Harrison is an Equal Opportunity Employer and Provider

July 11, 2013

To Whom It May Concern:

I am writing this letter to confirm that I have known David A. Carmine since I started working for the City of Harrison on July 21, 2002.

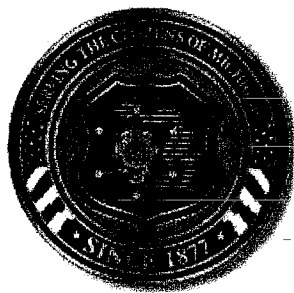
I can attest to the fact that David A. Carmine (DOB 06/04/1942) has been a registered voter in the City of Harrison since March 30, 1976.

County real estate records indicate that Mr. Carmine purchased his home residence at 614 Jill Street on September 2, 1975 and his downtown commercial office building at 209 East Spruce Street on February 11, 1980. Both properties are located within the city limits of Harrison, Michigan.

Sincerely,

Tracey Beadle
City Clerk and Administrator

"This IS The North"



Office of the Clare County Sheriff

255 West Main Street, P.O. Box 407
Harrison, Michigan 48625

John S. Wilson, Sheriff
Dwayne Miedzianowski, Undersheriff

Telephone: (989) 539-7166
Fax: (989) 539-5721

July 9th, 2013

To Whom It May Concern:

This letter is to formally verify that I have known David A. Carmine since approximately 1980. He resides at 614 Jill, Harrison, MI 48625 and has resided there in all the years that I have known him.

I, Sheriff John Wilson, further certify that the above information is true and accurate. Please feel free to contact me if you need further information.

Sincerely,

A handwritten signature in black ink, appearing to read "John S. Wilson", is written over a large, loopy oval flourish.

John S. Wilson
Sheriff

Bonham Insurance Agency

426 N. First Street, P.O. Box 468, Harrison, MI 48625
Phone: 989-539-7143 Fax: 989-539-5036

July 9, 2013

To Whom It May Concern:

I am writing this letter to confirm that I have personally known David A. Carmine since August 29, 1984.

The Bonham Insurance Agency, Inc. has insured Mr. Carmine's residence at 614 Jill Street (located in Harrison, MI) since that date. Our Agency has also insured Mr. Carmine's office building at 209 East Spruce Street (located in the downtown commercial business district of Harrison, MI) effective that same date as well.

It is my understanding David A. Carmine has been a full time resident of the City of Harrison, MI since early 1975.

Sincerely,



Steven D. Bonham, Owner/President
Bonham Insurance Agency, Inc.

**MICHIGAN DEPARTMENT OF CONSUMER & INDUSTRY SERVICES
BUREAU OF COMMERCIAL SERVICES**

Date Received

(FOR BUREAU USE ONLY)

**ADJUSTED PURSUANT TO
TELEPHONE AUTHORIZATION**

This document is effective on the date filed, unless a
subsequent effective date within 90 days after
received date is stated in the document.

FCC FORM 318
EXHIBIT NO. 2
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10/01/2013

Tran Info: 1 7171941-1 07/16/02
Chk#: 45998134396
ID: Amt: \$20.00
THE COUNTRY KING INC

FILED

AUG 07 2002

EFFECTIVE DATE:

Administrator
BUREAU OF COMMERCIAL SERVICES

Name
"THE COUNTRY KING, INCORPORATED" ATT: DAVID A. CARMINE

Address
209 EAST SPRUCE STREET, P.O. BOX 549

City State Zip Code
HARRISON, MI 48625-0549

Document will be returned to the name and address you enter above.
If left blank document will be mailed to the registered office.

771-731

ARTICLES OF INCORPORATION**For use by Domestic Nonprofit Corporations**

(Please read information and instructions on the last page)

Pursuant to the provisions of Act 162, Public Acts of 1982, the undersigned corporation executes the following
Articles:

ARTICLE I

The name of the corporation is:

"THE COUNTRY KING, INCORPORATED"**ARTICLE II**

The purpose or purposes for which the corporation is organized are:

NON-COMMERCIAL RADIO BROADCASTING**(WILL NOT INVOLVE PECUNIARY PROFIT OR GAIN FOR OFFICERS, DIRECTORS, SHAREHOLDERS OR MEMBERS)****ARTICLE III**

1. The corporation is organized upon a NON-STOCK basis.
(Stock or Nonstock)

2. If organized on a stock basis, the total number of shares which the corporation has authority to issue is

N/A

If the shares are, or are to be, divided into
classes, the designation of each class, the number of shares in each class, and the relative rights, preferences and
limitations of the shares of each class are as follows:

N/A

ARTICLE III (cont.)

3. a. If organized on a nonstock basis, the description and value of its real property assets are: (if none, insert "none")

"NONE"

b. The description and value of its personal property assets are: (if none, insert "none")

"NONE"

c. The corporation is to be financed under the following general plan:

CONTRIBUTIONS

d. The corporation is organized on a DIRECTORSHIP basis.
(Membership or Directorship)

ARTICLE IV

1. The address of the registered office is:

209 EAST SPRUCE STREET, HARRISON, Michigan 48625
(Street Address) (City) (ZIP Code)

2. The mailing address of the registered office, if different than above:

P.O. BOX 549 HARRISON, Michigan 48625-0549
(Street Address or P.O. Box) (City) (ZIP Code)

3. The name of the resident agent at the registered office is:

DAVID A. CARMINE

ARTICLE V

The name(s) and address(es) of the incorporator(s) is (are) as follows:

Name

Residence or Business Address

DAVID A. CARMINE

209 EAST SPRUCE STREET, HARRISON, MICHIGAN 48625

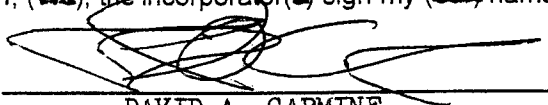
Use space below for additional Articles or for continuation of previous Articles. Please identify any Article being continued or added. Attach additional pages if needed.

ARTICLE (SEE) ...

ARTICLE (SEE) ...

"NONE"

I, (~~W/S~~), the incorporator(~~s~~) sign my (~~SEE~~) name(~~s~~) this 15th. day of JULY, 2002



DAVID A. CARMINE

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Corporate Entity Details

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Department of Licensing and Regulatory Affairs



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CORPORATE ENTITY DETAILS

Searched for: THE COUNTRY KING, INCORPORATED

ID Num: 771731

Entity Name: THE COUNTRY KING, INCORPORATED

Type of Entity: Domestic Nonprofit Corporation

Resident Agent: DAVID A CARMINE

Registered Office Address: 209 E SPRUCE ST HARRISON MI 48625

Mailing Address: P.O. Box 549 HARRISON MI 486250549

Formed Under Act Number(s): 162-1982

Incorporation/Qualification Date: 8-7-2002

Jurisdiction of Origin: MICHIGAN

Number of Shares: 0

Year of Most Recent Annual Report: 13

Year of Most Recent Annual Report With Officers & Directors: 03

Status: ACTIVE **Date:** Present

[View Document Images](#)

CORPORATE ENTITY DOCUMENTS

THE COUNTRY KING, INCORPORATED



	Number of Pages	Filing Date
2013 ANNUAL REPORT	1	8/9/2013
2012 ANNUAL REPORT	1	8/7/2012
2011 ANNUAL REPORT	1	9/9/2011
2010 ANNUAL REPORT	1	9/30/2010
2009 ANNUAL REPORT	1	9/28/2010
2008 ANNUAL REPORT	1	7/31/2008
CERTIFICATE OF AMENDMENT - CORPORATION	2	1/11/2008
2007 ANNUAL REPORT	1	7/26/2007
2006 ANNUAL REPORT	1	8/21/2006
2005 ANNUAL REPORT	1	8/18/2005
2004 ANNUAL REPORT	1	8/26/2004
2003 ANNUAL REPORT	1	8/26/2003
ARTICLES OF INCORPORATION - NONPROFIT	3	8/7/2002

[New Search](#)

Total Documents Found: **13**

Images for recently filed documents will be available within 48 hours. If you are unable to view and/or print images, please select the "Help Menu" on the image viewer for further instructions regarding security warnings and JAVA issues (may require updated [Java software](#)).

For certified copies of filed documents or certificates contact the Corporation Division at 517-241-6470. Or, you may fax your request to 517-241-0538. Use form [CSCL/CD-274](#).